

NIPUN
BHARAT



Gujarat Council of School Education,
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 12122-124

Date: 19/3/2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S.USP Construction Co.
F-56 Sevan Eleven Buisness Hub,
Nr. Reliance Petrol Pump,
Patan - 384265
Mob : 9913071204

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in PATAN district."** under Package No. **SS/SOE/PAT/4753** for the contract price Rs. **19683900.00 (Rupees One Crore Ninety Six Lakh Eighty Three thousand Nine hundred Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PATAN - for your information/ action/ circulation please
2. District Project Engineer, Dist: PATAN